



Content for Essay Writing Competition for Classes 6th to 10th students

Azwaaj-e-Mutahharat ke sath Mu'asharat

Azwaaj-e-Mutahharat ki tadaad **nau** tak pohanchi. Un mein aam usool fitrat ke muwafiq har **mizaj** aur har **tabiyat** ki auratein thi. Ba-ham **rashk** aur **munafasat** bhi thi.

Aap ﷺ chunki hamesha **faqr o faqah** se basar karte the, unki **khurush o poshish** ka intizam bhi khater khwah nahin ho sakta tha, is liye unko **shikayat** ka mauqa milta tha. In tamam halaat ke sath aap ki **zeen-e-khalq** par kabhi **shikan** nahin padti thi.

Hazrat **Khadija** ke sath aap ko **be-panah mohabbat** thi. Jab woh **aqd** mein aayin to aap ﷺ ka **riyan-e-shabaab** aur unka **burhapa** tha. Ta' ham aap ne unki wafat tak koi shadi nahin ki.

Wafat ke baad bhi jab kabhi unka zikar aata to **josh-e-mohabbat** se be-taab ho jate.

Hazrat Khadija ke baad Hazrat **Aisha** azwaaj-e-mutahharat mein sab se **mahboob-tar** thin. Magar mohabbat ke asbab woh nah the jo aam insano mein paaye jate hain. **Husn-o-soorat** mein Hazrat **Safiya** un se barh kar thin. Doosre zahiri mohasin mein bhi doosre azwaaj un se kam nah thein. Magar Hazrat Aisha ki **qabiliyat**, **zahanat**, **quwat-e-ijthad**, **waqt-nazar**, **wusat-e-maloomat** aise osoof the jo unki **tarjeeh** ka asal sabab the.

Mu'asharat ke chand mo'asar waqiat

Ek dafa chand azwaaj-e-mutahharat ne Hazrat **Fatima Zahra** ko **safeer** bana kar aap ﷺ ki khidmat mein bheja. Janab Syeda khidmat mein aqdas mein hadir hui, dastoor ke muwafiq pehle **azn** talab kiya, ijaazat mili to samne aayin aur arz ki ke azwaaj-e-mutahharat ne mujhe **wakeel** bana kar bheja ke aap **Abu Bakr ki beti** ko hum par kyun tarjeeh dete hain.

Aap ﷺ ne irsada farmaya: "Jan pedra, kya tum isko nahin chahti jis ko mein chahta hoon?" Janab Syeda ke liye itna hi kaafi tha. Wapas ja kar azwaaj-e-mutahharat se kaha: "Mein is maamle mein dakhil nah hoongi."

Ab is khidmat (safarat) ke liye Hazrat **Zainab** intikhab ki gayi kyunki azwaaj mein se Hazrat Zainab ko **khusoosiyat** ke sath Hazrat Aisha ki **humsari** ka daawa tha. Is liye wohi is khidmat ke liye zyada **mozoo** thin. Unhon ne ye paighaam **bari dili** se ada kiya aur **zor** ke sath ye sabit karna chaha ke Hazrat Aisha is rutbah ki **mustahiq** nahin hain.

Hazrat Aisha chup sun rahi thin aur **Rasool Allah** ﷺ ke chehra ki taraf dekh rahi thin. Hazrat Zainab jab taqreer kar chuki to marzi pa kar khadi hui aur is **zor-shor** ke sath taqreer ki ke Hazrat Zainab lajawab ho kar reh gayi. Aap ﷺ ne farmaya: "Kyon na ho, **Abu Bakr ki beti** hai."

Aap ﷺ ka irsād hai ke **shadi karne ke liye aurat ka intikhab chara o saaf** ki bunyaad par ho sakta hai: **maal / nasab / husn / deendari**.

So Tum Deendar Aurat Talash Karo

Aap ﷺ ko har kaam mein sab se muqaddam jo cheez pesh-e-nazar hoti thi woh **deen** hota tha. Is liye azwaaj mein bhi wohi zyada manzoor nazar hoti thin jin se **deen ki khidmat** zyada ada ho sakti thi. Azwaaj-e-mutahharat ko **baariyabi** ka zyada mauqa milta tha. Woh **khalwat o jalwat** ki sharik sohbat thin, is liye **mazhabi ahkam o masail** ka ilm o ittila ka bhi unko sab se zyada mauqa mil sakta tha.

Saath hi iski zarurat thi ke masail ko samajhne aur **nukat-e-shari'at** ki teh tak pohanchne ki bhi **qabiliyat** ho. Jis mein ye qabiliyat jitni zyada hoti, utna zyada faida uthaya ja sakta tha.

Hazrat Aisha رضي الله عنها **mujtahidanah dil o dimagh** rakhti thin. Is liye qurb-e-sohbat se is qadar faida utha sakti thin ke bade bade naazuk aur daqiq masail mein woh **akabir-e-sahaba** se mukhalifat karti thin aur aksar masail mein unke **fahm o daqqat** ka pehla panja bhari nazar aata tha. Chanancha iski kisi qadr tafseel Hazrat Aisha ke **halaat** mein guzarchuki hai.

Muamool Tha ke Aap ﷺ tamam azwaaj-e-mutahharat ke gharon mein (jo paas paas the) tashrif le jate. Ek ek ke paas thodi thodi der tehrte. Jab unka ghar aata jin ki baari hoti to **shab ko wahan qiyam** farmate. Ye **Abu Dawood** ki riwayat hai.

Zarqani mein Hazrat **Umm Salma** ke haal mein likha hai ke **Asr ka waqt** hota tha aur ibtida Hazrat Umm Salma se hoti thi. Baaz riwayaton mein hai ke jin ki baari hoti thi, unke ghar par tamam azwaaj-e-mutahharat aajati thin aur der tak sohbat rehti thi. Kuch raat der tak sab rukhsat ho jati thin. Is se zahir hoga ke go azwaaj mein kabhi kabhi **munafiqat ka izhar** hota tha lekin dil **saaf** the aur ba-ham mil kar **lutf-e-sohbat** uthai thi.

Aap ﷺ ke **sharaf-e-sohbat** ne jis tarah in ayino ko **jala** di thi, iska andaz **Afk ke waqia** se ho sakta hai jisme Hazrat Aisha ؓko **munafiqeen** ne tehamat lagayi thi. Is se barh kar **hareefon** ke liye in'aam ka kya mauqa mil sakta tha. Magar ba jo is maamle ke ke **ghair mutaliq log** tehamat lagane mein aaloodah ho gaye the, taham azwaaj-e-mutahharat ka **daaman saaf** raha.

Hazrat Aisha ki hui **hareef Zainab** thin. Lekin jab Rasool Allah ﷺ ne un se istifsaar farmaya to unhone **kanon par haath rakha** ke **mahz ye yak-tehamat** hai. Hazrat Aisha jab waqia ek ek ka zikar karti thin to hamesha Hazrat Zainab ki **pak-batni** ki **shukr guzari** zahir karti thin. Chanancha **Bukhari** ki muta'addid riwayaton mein tafseelan mazoor hai.

Aap ﷺ jis tarah azwaaj-e-mutahharat ki khatirdari farmaate aur unki naazuk mizajiyaan bardasht karte the, iska andaz o zail ke waqiat se hoga.

Ek dafa azwaaj-e-mutahharat **safar** mein thin. Sarban **oont ko taiz haankne** lage. Aap ﷺ ne farmaya: “Dekhna, ye **akamine (sheeshe)** hain.”

Hazrat **Safiya** khana nihayat umdah pakaati thin. Ek din unhone khana paka kar aap ke paas bheja. Aap is waqt Hazrat **Aisha** ke ghar tashrif rakhte the. Hazrat Aisha ne **khadim ke haath se pyaala cheen kar zameen par de maara**. Aap ﷺ ne **pyaale ke kade chun chun kar yakja** kiye aur unko joda. Phir doosra pyaala mangwa kar **wapas** kar diya.

Ek dafa Hazrat Aisha aap ﷺ se **barham** ho kar **buland aawaz** se baatein kar rahi thin. Ittefaqan Hazrat **Abu Bakr** aaye aur Hazrat Aisha ko pakad kar **thappar** maarna chahe ke “tu Rasool Allah se chala kar bolti hai.” Aap ﷺ **beech mein** aaye aur Hazrat Aisha ke aare aaye. Hazrat Abu Bakr **ghussa mein bhare hue** bahar chale gaye. Aap ﷺ ne Hazrat Aisha se farmaya: “Kyon? Kis tarah tumko bachalya.”

Kuch roz ke baad Hazrat Abu Bakr aap ﷺ ki khidmat mein aaye to **haalat badal chuki** thi. Bole: “Mujh ko bhi **solh** mein shamil kijiye jaise is mauqa par mein ne **jang** mein shirkat ki.” Aap ne farmaya: “Haan aur haan.”

Ek dafa aap ﷺ ne Hazrat Aisha رضی اللہ عنہا se farmaya:
“Tu mujh se jab naraz hoti hai to mein samaj jata hoon.”

Hazrat Aisha ne poocha: “Kaise?”

Aap ﷺ ne irsada farmaya: “Jab tu **khush** rehti hai (aur kisi baat par qasam khati hai) to yoon qasam khati hai ابراہیم کے خدا کی قسم, aur jab **naraz** ho jati hai to kehti hai محمد کے اللہ کی قسم.”

Hazrat Aisha رضی اللہ عنہا ne arz kiya: “Haan ya Rasool Allah ﷺ, mein sirf **aap ka naam** chor deti hoon.”

Hazrat Aisha **shadi ke waqt** bohot kam san thin aur **ladkiyon** ke sath khela karti thin. Aap ﷺ ittefaqan aa jate to **ladkiyan bhaag jati**. Aap unko bula kar Hazrat Aisha ke paas bhej dete.

Habshi ek chhota sa **neza** rakhte hain jisko **Harab** kehte hain aur jaisa humare mulk mein **patta** hilate hain, woh is se khelte hain. Ek dafa **Eid** ke din Habshi ye tamasha dikhate the. Hazrat Aisha ne dekhne ki **khwahish** zahir ki. Aap ﷺ aage khade ho gaye. Hazrat Aisha **dosh mubarak** par **rukhsaar** rakh kar tamasha dekhne lagi aur der tak dekhte rahi. Aap ne farmaya: “Kyon abhi tak tum **seer** nahin hui?” Bolin: “Nahi.” Aap **chup** rahe. Yahan tak ke woh **khud thak kar** hat gayin.

Ek dafa Hazrat Aisha رضی اللہ عنہا **gudiyon** se khel rahi thin. Aap ﷺ bahar tashrif laye. Gudiyon mein ek **ghora** bhi tha jiske **par bhi the**. Aap ﷺ ne farmaya: “Ye kya hai?” Bolin: “Hazrat Sulaiman ke ghoron ke par bhi the.”

Aap ﷺ ne **tabassum** farmaya: “Awam mein mashhoor hai ke pehle ghoron ke par hote the. Hazrat Sulaiman ne is buniyaad par ghoron ki sair mein **un ki namaz qaza** ho gayi thi aur par **katwa diye**. Is waqt se par jatay rahe lekin nishan ab bhi baqi hai.” Hazrat Aisha ne is waqia ki taraf **ishaara** kiya tha.

Ek dafa aap ﷺ ne Hazrat Aisha se farmaya: “Aao **taiz qadmi** ka muqabla karein.” Hazrat Aisha is waqt tak **dobli patli** thin, **aagay nikal gayin**. Jab umar zyada hui aur **lajm-e-shaham** ho gayi to phir **musabaqat** ki nobat aayi. Ab woh **peechay** reh gayin. Aap ﷺ ne farmaya: “Is din ka jawab hai.”